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198

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Clayton

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206

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210

Leeds Road

19

19

Minutes of the Thirty-Eighth  
Annual Session of the

*Calhoun Baptist  
Association*

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HELD WITH MERIDIAN CHURCH

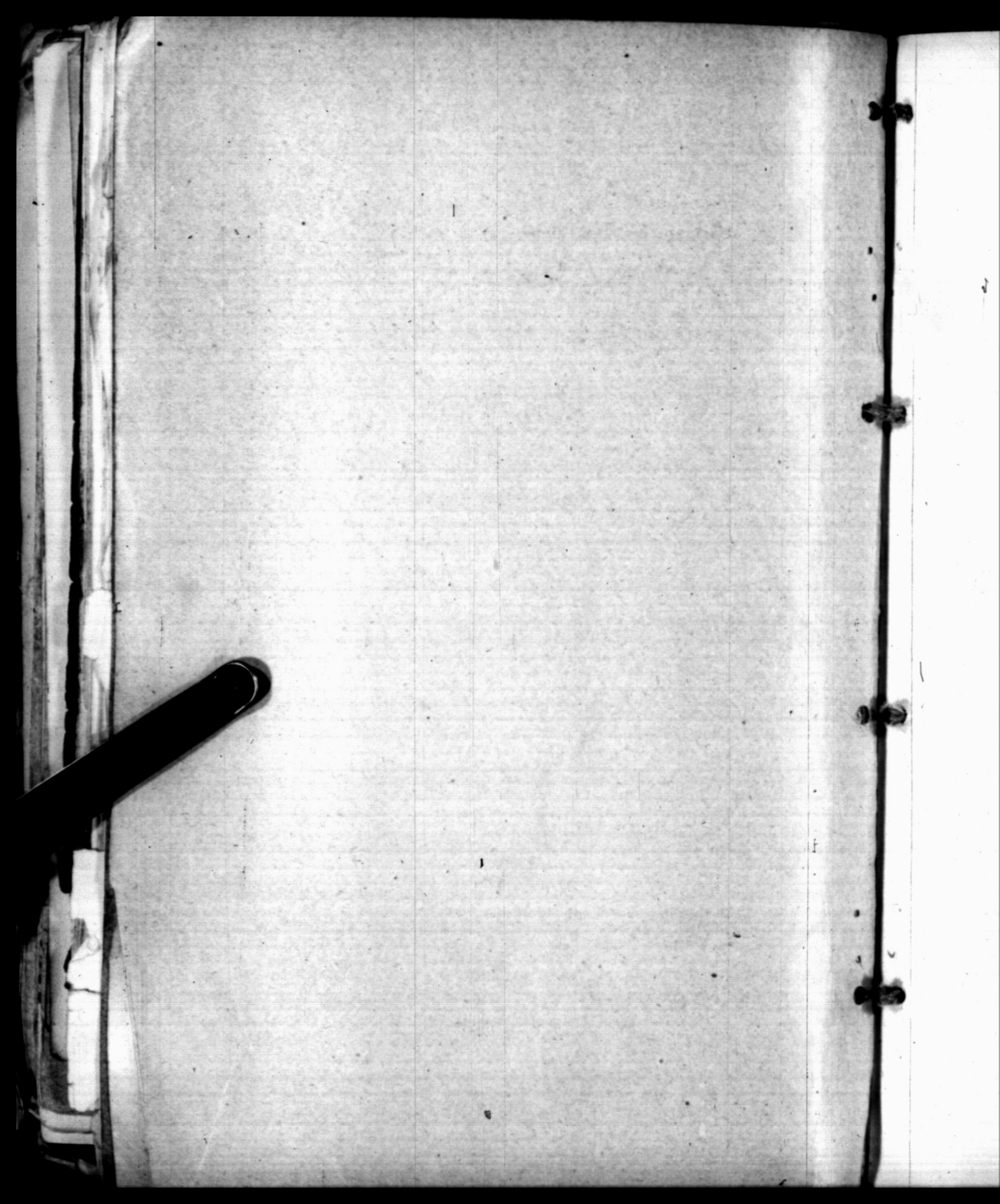
OCTOBER 22-23-24. 1913

OFFICERS

A. A. BRUNER, Pittsburg  
J. M. BLUE, Vardaman  
M. D. LANTRIP, Sarepta

Moderator  
Secretary  
Treasurer





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Annual Session of the  
*Calhoun Baptist*  
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# Roll of Churches, Pastors and Clerks With their Postoffices.

Church	Pastor		Clerk	
	Name	Postoffice	Name	Postoffice
Antioch	J. L. Roane	Sarepta	A. L. Roane	Sarepta
Air Mount	J. R. Sumner	Air Mount	W. E. Spearman	Air Mount
Banner	J. W. White	Pittsboro	L. M. Howell	Banner
Bethel	J. P. Mitchell	Randolph	J. S. Bray	Sarepta
Big Creek	A. N. Reeves	Pittsboro	Willie Bean	Big Creek
Calhoun City	A. N. Reeves	Pittsboro	C. Pryor	Calhoun City
Clear Springs	J. M. Hendrix	Coffeeville	J. P. Lyles	Coffeeville
Concord	J. F. McKibben	Pine Valley	J. T. Vanlandingham	Pittsboro
Derma	J. L. Hughes	Derma	H. Dees	Derma
Dividing Ridge	J. M. Hendrix	Coffeeville	L. M. Hendrix	Coffeeville
Drivers Flat	G. W. Wright	Banner	W. M. Martin	Derma
Duncan Hill				
Elam	J. L. Hughes	Derma	H. P. Pate	Coffeeville
Friendship	J. H. McGregor	Reid	J. M. Evans	Houston
Gaston Springs	J. W. White	Pittsboro	J. B. Morgan	Calhoun City
Hebron				
Hopewell (Yal)	D. F. Hoyle		G. H. Arrington	Water Valley
Hopewell (Pon)	J. P. Mitchell	Randolph	A. C. Young	Sarepta
Liberty				
London Hill				
Macedonia	D. L. Wilson	Calhoun City	A. L. Lackey	Calhoun City
Meridian	J. F. McKibbin	Pine Valley	Howard Murff	Vardaman
Midway	J. N. Moody	Hohenlinden	J. M. Blue	Vardaman
Mt. Comfort	J. H. McGregor	Reid	L. L. Crocker	Pittsboro
Mt. Tabor	J. W. White	Pittsboro	M. P. Burke	Big Creek
Mt. Moriah	J. H. McGregor	Reid	J. E. Bratton	Sarepta
New Liberty	J. L. Hughes	Derma	F. C. Vanhorn	Holins
Old Town	J. F. McKibbin	Pine Valley	W. H. Blaylock	Pittsboro
Pilgrim Rest (Y)	S. H. Shepherd	Water Valley	J. W. Newman	Coffeeville
Pilgrim Rest (C)	A. F. Brasher	Sarepta	M. D. Lantrip	Sarepta
Pleasant Ridge				
Pine Grove	J. M. Hendrix	Coffeeville	C. R. Chapman	Coffeeville
Parker				
Prospect				
Pittsboro	A. N. Reeves	Pittsboro	S. H. Smith	Pittsboro
Poplar Springs	J. F. McKibbin	Pine Valley	J. Foshee	Reid
Providence	A. F. Brasher	Sarepta	U. L. Roane	Paris
Rocky Mount	J. H. McGregor	Reid	W. W. Guthrie	Reid
Shiloh	A. N. Reeves	Pittsboro	A. A. Henson	Youngs
Sarepta	J. L. Roane	Sarepta	J. W. Riley	Sarepta
Spring Creek	A. F. Brasher	Sarepta	W. H. McGuire	Banner
Turkey Creek	J. L. Roane	Sarepta	V. L. Newman	Pine Valley
Vardaman	J. L. Hughes	Derma	L. A. Sanderson	Vardaman



## ORDER OF BUSINESS.

Called to order and Devotional Exercises.

Election of Officers.

Reading Letters and Enrollment.

Miscellaneous Business.

## LIST OF ORDAINED MINISTERS.

J. R. Sumner  
J. W. Trusty  
J. W. White  
J. H. McGregor  
Wm. Pruitt  
R. M. Holloway  
W. P. Winter  
J. L. Roane  
J. L. Hughes  
D. L. Wilson  
J. A. Killingsworth  
J. P. Pilkinton  
J. L. Reese  
J. J. Hallum  
R. C. White  
J. R. Lantrip  
J. M. Hendrix  
A. J. Gaines  
G. W. Wright  
A. F. Brasher  
J. F. McKibbin  
A. N. Reeves

## LICENSED MINISTERS.

J. M. Keenum  
J. B. Morgan  
G. M. Williams  
T. M. Williams  
W. C. Stewart  
J. W. Wright  
W. C. Johnson  
L. B. Williams  
J. L. Powell  
Alex Davis  
A. W. Ramsey  
D. B. Williams  
W. S. Ellis

## ROLL OF CHURCHES AND DELEGATES.

- Airmount—J. R. Sumner.  
 Antioch—J. L. Roane, W. L. Bagwell.  
 Banner—Dellon Edwards.  
 Bethel—D. Patterson, Jimmie Patterson.  
 Big Creek—By letter.  
 Concord—J. F. McKibbin, W. Clements, S. L. Sprat-  
 ling, E. McKibbin.  
 Calhoun City—D. L. Wilson, J. H. Hardin.  
 Clear Springs—J. P. Lyles.  
 Derma—A. E. Lantrip, J. L. Hughes, W. P. Winter,  
 J. L. Powell.  
 Duncan Hill—D. L. Flemming, J. S. Hardin.  
 Drivers Flat—J. E. Howell, M. H. Martin.  
 Dividing Ridge—H. A. Jones.  
 Flam—Fobert Spears, A. Williams.  
 Friendship—H. H. Huddleston, J. M. Evans, W. R.  
 Duncan.  
 Gaston Springs—C. Morgan.  
 Hopewell (Pon)—A. W. Henry, F. Collums.  
 Hopewell (Yal)—By letter.  
 Hebron—  
 Liberty—  
 London Hill—  
 Macedonia—C. K. H. Byars, A. L. Lackey, H. Jen-  
 nings.  
 Meridian—T. J. Dye, T. H. Alexander, W. M. Sprat-  
 lin, J. D. Murphree.  
 Midway—J. M. Blue.  
 Mt. Comfort—G. W. Spraberry.  
 Mt. Tabor—C. L. Will's, H. Foster, M. P. Burke.  
 Mt. Moriah—P. C. Davis, J. E. Bratton, G. C. Crock-  
 er, W. F. Cook.  
 New Liberty—J. W. Whittle, R. A. Gable, D. P.  
 Langston.  
 Old Town—J. H. Armstrong, L. V. Ruth.  
 Poplar Springs—W. L. Long, A. G. Brown.  
 Providence—L. E. Head.  
 Pilgrim Rest (Y)—J. D. Landreth, J. W. Newman.  
 Pilgrim Rest (C)—M. D. Lantrip.  
 Pleasant Edge—A. E. Peden, Laura Lantrip.

Pine Grove—O. H. Chapman.  
 Parker—J. D. Morgan.  
 Pittsboro—A. N. Reeves, A. A. Bruner.  
 Rocky Mount—W. M. Stribling, J. O. Brown.  
 Shilo—By letter.  
 Sarepta—H. C. Johnson.  
 Spring Creek—W. H. McGuire.  
 Turkey Creek—E. Newman.  
 Vardaman—W. L. McKibbin.

### MINUTES.

The Calhoun Baptist Association met in its 38th Annual Session with Meridian church at 10 o'clock a. m. After devotional service conducted by J. R. Sumner the association was called to order by the Moderator, A. A. Bruner, and a committee on digest of church letters was appointed, to-wit: Bros. J. L. Hughes and W. P. Winter, also to place finance part of letters upon a chart. Then went into election of officers wherein A. A. Bruner was elected moderator and J. M. Blue was selected clerk. The election of treasurer was passed for the present. Called for correspondents. W. F. Holcum, Sunday School Missionary; Sister Margaret Lackey, President Woman's Work; Bro. G. W. Riley, Correspondent from North River Association in Alabama, were present and welcomed to seats in the body by the Moderator. Stand and sing.

Motion carried to take up regular order of business.

Then taken up discussion of Prohibition without report. Discussed by J. R. Sumner, A. N. Reeves, J. L. Hughes, J. R. Coker. Then suspended business for introductory sermon by the appointee, J. L. Roane, who preached an excellent sermon, 15th chapter John, 14th verse, "Ye are my friends. If ye do whatsoever I command you." Prayer by W. P. Winter. Next the appointment of J. R. Coker finance committee. Then appointed A. L. Lackey, W. B. Morgan with pastor of this church as devotional committee.

Then adjourned for refreshments. Dismissed by W. E. Holcum.



## AFTERNOCN SESSION.

The Association assembled at the agreed hour. After singing prayer was offered by D. L. Wilson. Moderator then called for report on Woman's Work from Elam Church present and impressively read by R. L. Spears. Discussed by Sister Margaret Lackey, and adopted.

Next called for report on Pastoral Support from Meridian Church present and read by Andrew Vanlandingham. Discussed by D. Morgan, A. N. Reeves, J. S. Berry, H. W. McGuire, G. W. Riley, L. Head, J. R. Coker, J. F. McKibbin, W. E. Holcum and adopted. Motion carried to adjourn. Dismissed by J. S. Berry.

## SECOND DAY—MORNING SESSION.

The Association was called to order by the Moderator who read Matt. 7:21-29 and G. W. Riley lead in prayer. A. A. Bruner read the report in Education and Mississippi College. Discussed by J. L. Hughes, W. E. Holcum, J. S. Berry and adopted. Moderator appointed J. S. Berry, G. W. Riley, W. H. McGuire to write report on Foreign Mission. Then appointed J. L. Hughes, J. M. Hendrix, J. L. Powell a committee to prepare report on State Missions. Also appointed J. R. Sumner, J. P. Mitchell, D. L. Wilson to prepare report on Mome Missions. Stand and sing "Amazing Grace."

Next called for report on Sunday schools from Sarepta Church. Report not being present motion carried to discuss the report and vote on the adoption later. Discussed by J. L. Hughes, W. E. Holcum and J. R. Sumner. Then motion carried to seat Bro. L. E. Head as a delegate from Providence Church as they had no delegate present. Then adjourned for refreshments. Dismissed by J. S. Berry.

## SECOND DAY—AFTERNOON SESSION.

Came together by singing. Prayer by J. P. Mitchell. Called for report on Publication; present and read by J. I. Hughes. Discussed by J. L. Hughes, J. F. McKibbin, J. S. Berry, J. I. Powell and adopted.

Next called for report on Orphanage from Concord Church; present and read by J. F. McKibbin. Discussed

by J. F. McKibbin, J. D. Morgan, J. W. White, J. L. Hughes, G. W. Riley, H. W. McGuire and adopted.

Called for report on State of Religion. Discussed without report by J. L. Hughes, J. F. McKibbin, J. W. White, J. L. Roan, J. M. Hendrix.

Motion carried to adjourn until 9 o'clock tomorrow morning. Dismissed by J. M. Hendrix.

### THIRD DAY—MORNING SESSION.

After devotional service the Association was called to order by the Moderator. Called for reading of minutes, same being read by clerk and adopted.

Called for report on State Missions, same being present and read by J. L. Hughes and adopted. Called for report on Home Missions; present and read by J. R. Sumner and adopted. Then called for report on Foreign Mission; present and read by D. L. Wilson and adopted. All three reports were discussed by J. L. Hughes, J. R. Sumner, D. L. Wilson, J. L. Roane, J. F. McKibbin, G. W. Riley, J. W. White, J. R. Coker and adopted. Called for report on Ministerial Education; present and read by J. L. Hughes and adopted. Call for report on Nominations; present and read by M. P. Murke. Motion carried to amend report by placing J. W. White's name in place of A. A. Bruner, as Bro. Bruner was already a member of Executive Committee. Motion carried that J. W. White be elected delegate to Southern Baptist convention, J. L. Hughes and J. F. McKibbin, alternates. Then the following resolutions were adopted:

1st. Resolved, That it is the sense of this Association that the annual all-day singings should be held on some day of the week other than Sunday; therefore we kindly ask the leaders in this important work to take this matter under prayerful consideration when they are planning the time of these gatherings.

2nd. Resolved, That it is the sense of this Association that the annual call of pastor is unscriptural and therefore hurtful to the cause of our Savior and Lord. We therefore ask our preachers and churches to study the matter carefully and prayerfully in the light of the Word of God, and act according to their conviction of duty to God after such study.

3rd. Resolved, That we express our thanks to Meridian Church and community for their hospitality and other kindnesses shown us while here, and to the Methodist Church for the use of their church house for the use of our ladies.

Called for report of Finance Committee. J. R. Coker read report of Minute Fund to amount \$43.70 and turned said amount over to clerk. Motion carried that clerk prepare and superintend printing and distribution of minutes and that he be allowed \$10.00 for his services.

Delegate to Baptist State Convention, D. L. Wilson.

Taken up collection for Orphanage amounting to \$18.45; turned over to treasurer.

Then adjourned to meet with Concord Church about ten miles northwest of Pittsboro on Wednesday after the third Sunday in September, 1914. Dismissed by

J. M. Blue, Clerk.

A. A. Bruner, Mod.

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### REPORT ON NOMINATIONS.

We, your committee on nominations, beg leave to report as follows: We recommend that the Association be held with Concord Church, beginning Wednesday after the third Sunday in September, 1914. We recommend that Bro. J. W. White preach the introductory sermon, Bro. A. N. Reeves as alternate. We further recommend that Bro. J. W. White, Bro. J. O. Rich, Bro. E. M. Lewis act as the executive committee for the ensuing year. We recommend that the executive committee arrange and prepare a program for the fifth Sunday meetings for the ensuing year.

Respectfully submitted,

M. P. Burke.

S. L. Spradling.

T. H. Alexander.



## In Memoriam

Air Mount—Elizabeth French.  
Antioch—L. E. Clay, M. A. E. Harris, Mattie Chrestman.  
Banner—F. M. Hendrix.  
Bethel—G. M. Golden.  
Calhoun City—Mrs. J. A. Eason.  
Concord—Rebecca Weaver, W. Vaughn, H. Turner, Francis Stribling, J. W. Stillman.  
Clear Springs—F. Liles.  
Derma—Sallie Holloway.  
Dividing Ridge—Mrs. L. J. Carpenter, Emma Chapman.  
Elam—Mrs. Rachall Hyde, Gertrude Hooper.  
Gaston Springs—Tobetha Boyd.  
Midway—Mrs. Zillie Mosley, Pauline Dendy.  
Mt. Comfort—Martha Howell, J. H. Eubanks.  
Mt. Moriah—J. W. Turner, Bettie Chrestman.  
Mt. Tabor—Angie Cantrell.  
New Liberty—Nannie Thorn.  
Old Town—J. H. Bryant.  
Providence—C. F. Hunt.  
Poplar Springs—E. Poteet, R. S. Caldwell, Mattie Williamson, Hughie Witt.  
Pine Grove—Susie Trusty.  
Pilgrim Rest (Yal)—J. M. Tate.  
Spring Creek—J. R. Blount, M. Blaylock, Sister Sidney Moore.  
Vardaman—Rev. S. E. Wallace.

## Reports of Committees.

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### REPORT OF COMMITTEE ON PASTORAL SUPPORT

We, your committee on Pastoral Support, beg leave to report as follows: We believe the time is here when more attention should be given to the faithful servants of God when one has served his time out (that is worn-out physically) and is no longer actively in charge of some church. We believe the time is fast approaching when these should have special attention, and assistance given them as our missionaries. Not as a charity should this be given them, but as wages which belong to them for their active service faithfully and well performed. Furthermore, we recommend that each church make an honest effort to raise a sufficient amount to enable their present pastorate to preach the Word of God in its purity and live without having to lose too much time from the study of God's work. When church members fail to support their pastor, they should not complain about the Word of God not being preached in its purity for one cannot inform himself as he should without the support of his church or churches, and a sufficient amount to enable him to study and still have bodily sustenance. Remember when God calls He qualifies, but He does not promise without some effort on the part of the individual. We further recommend that our pastors be more liberally supported in the future than in the past. Many have toiled on the farm five days in the week, year after year and then fill his appointments, let them be far or near. Now brethren and sisters, we should consider this matter and strive to do more for our pastor in the future than we have done in the past.

Respectfully submitted,

Meridian Church.

### FOREIGN MISSIONS.

We offer the following report: There are two things that ought to satisfy every Christian as to the duty of the churches to contribute to Foreign Missions. First.

Did the Master command it? There is no room for doubt here. The marching orders of the Lord was and is "Go ye into all the world and preach the gospel to every creature." Lest we might limit his meaning he emphasizes by adding "Lo I am with you always, even unto the end of the world." Could language be stronger? This should satisfy every candid mind. Second. Has God blessed the efforts of his people on foreign fields? He has more than our work on the home field, considering the many obstacles. During the past year there has been over four thousand baptisms on foreign fields, where we have something over six hundred missionaries besides the natives. The Christian individual that would fence themselves in this side of the seas is unwilling to obey their Lord, who said "The field is the world." Brethren, we are trying to do the bidding of the Savior and trusting Him for results?

Calhoun City Church.

#### HOME MISSIONS.

In 1845 the Southern Baptist Convention was organized. This convention then appointed two boards. One of these boards was called the Foreign Mission Board, the other board was named the Indian and Domestic Mission. Afterwards they called this board the Home Mission Board.

This report has to do with the mission work which is carried on by the Southern Baptist Convention through the Home Mission Board. This board is not the boss of the convention, or of the churches, or of any individual, it is the servant of those who are interested in doing home mission work. This board seeks to secure helpful information, and send this information to the people who need it. It also accepts money offered to it for Home Missions, and distributes it according to the wish of each contributor. This board is located at Atlanta, Ga. B. D. Gray is its efficient corresponding secretary. Southern Baptists have the following departments in the Home Mission Work:-

1. Church Building. Loan Fund. This fund is held by the board. It is loaned to churches which need such a



loan to enable them to build suitable houses of worship.

2. Cities and Foreigners. We boast of our strength in the South; and yet many of our Southern cities are in the hands of the Roman Catholics. We need to strengthen our forces in these cities so as to save the country.

3. Mountain Schools. In this department we now have twenty-nine schools now helped, and two others which have been helped but are now self-supporting. The mountain region served by these schools includes 178 counties in seven States. This territory has about 76,000 square miles. Its population is about 3,334,000. From this region come some of our best laborers in the ministry and among the laity.

4. Cuban Work. In this work we have twenty-three ordained preachers. Two of these are Americans. Twenty-one are native Cubans. In Cuba we have twenty-four churches, and twenty stations.

5. Panama and Canal Zone. In this work we have ten churches and four stations.

6. Work Among the Negroes of the South. In 1845 there were 125,000 negro Baptists in the South. In 1912 there were about 2,500,000. This increase is in some measure due to our Home Mission work among them.

7. Evangelism. In this department we have fifteen consecrated men at work. During last year there were 5,328 added to the churches through the labors of these men.

8. Publicity Department. This department publishes the Home Field, Books, and Tracts. The Home Field is twenty-five cents a year. The Books cost but little. The Tracts may be had for the asking.

Summary of the work last year:

Workers .....	1,309
Weeks of Labor .....	38,569
Churches and Stations .....	2,308
Sermons and Addresses .....	155,974
Religious Visits .....	269,165
Baptisms .....	26,899

J. R. Sumner.

J. P. Mitchell.

D. L. Wilson.

## REPORT OF STATE MISSIONS.

We, your committee on State Missions, beg leave to make the following report: State Missions mean mission work in our own State. Our State Mission Board asked us for \$40,000 to be used for the spreading of the Gospel of our Blessed Lord in our own State. We believe in all phases of our mission work, but State missions mean more to us than any other department of mission work. It brings the Gospel to us and to our neighbors. No other part of our mission work does this. The State Mission Board has lent a helping hand often in our Calhoun Association, and we ought to do our best for State missions. We give our money to build hospitals, schools, seminaries and churches in foreign countries and in the destitute places in other States. Your committee believes that there is no greater field than in our own State. In the name of our risen Lord let us come to the relief of our State Mission work. Our churches are many who need our help. Shall we help them or shall we turn away?

Respectfully submitted,

J. L. Hughes.

J. M. Hendrix.

J. L. Powell.

## REPORT OF PUBLICATIONS.

The Bible is our strongest Baptist publication and in its study and instruction we take an especial pride. Next to our Bible our denominational publications should interest us. No church is as full of zeal as it should be unless its members find an interest in our denominational papers. Every true and faithful servant has his Master's business at heart, and how can we "Be about our Father's business" unless we are acquainted with the workings of the Baptist denomination in our State? In the Baptist Record we find a bulletin of the Baptist work in our State. The needs of our people; their victories, hopes and trials are laid before us. It is the denominational organ of the State. "The Home Field" is our mission paper and ought to be in every Baptist home in the State. "The Gem" is a little package of good things given us each month by the boys and girls of our Orphans Home in

Jackson, and if we cared nothing at all for the children themselves it would be well worth the subscription price just for the sunshine and happiness we find in its pages. "The Calhoun Baptist" is our county paper and it well deserves our support. Through its pages we keep in touch with the churches of our county and we only regret that "The Calhoun Baptist" cannot come to us each week.

We recommend to the Sunday Schools in our association that they provide themselves with the Sunday School literature published by the Southern Baptist Convention. Foreign Mission Journal is a report of the Baptist work on the foreign field and should be of especial interest to every Baptist.

#### REPORT OF WOMAN'S WORK.

The year 1913 ought to be and is a wonderfully important one in the history of woman's organized work. Not only has this year been set apart as one of rejoicing and thanksgiving for the work done in the past twenty-five years, but as one to devise means of inspiring our women to greater and yet greater work in the future. Our local, State and convention leaders are zealously and earnestly urging women all over the land to an awakened responsibility of their duty in God's kingdom. Personal service counts. There is a place for the one talent sister as well as for her who has five talents.

We cannot say that women did not work for the furtherance of Christianity before 1888, but in that year the societies were formed and the work begun in a systematic way. That year throughout the convention there were about twelve hundred societies. This year there are are eleven thousand three hundred and sixty-three. The contributions have grown from \$39,773 to \$300,348. This amount is divided among Foreign Missions, Home Missions, Boxes, Sunday School Board, The Margaret Home, and the Training School.

Do not the women in the Calhoun Association want a greater share in this work? Can not each one adopt for her motto, "My best for Christ," and remember "I can do all things through Christ who strengthened me?"

Respectfully submitted,

Elam Church.



## MISSISSIPPI COLLEGE AND EDUCATION.

Education means more than the learning of literature, or even the fine arts and sciences. This is necessary, but we should remember that man is a three fold being; that he has a body, a mind and a soul, all to be educated. The development of the body is necessary, we should see to it that the physical nature of our children is developed to the largest possible extent. Parents should regard it a sin to neglect the physical growth of their children. But necessary as this is it will not do to stop here. That same child has a mind, that wonderfully faculty, that no man can measure, and it is capable of wonderful development. That mind is going to be a force in this world's thinking; hence the importance of turning it into useful channels. Teach your child to think for itself, so it may solve the grave problems of life wisely. Last but not least is the soul with all its almost limitless possibilities to be developed. That soul will leave its impress on the world's character; therefore guard its training. With all confidence your committee would recommend Mississippi College as a suitable place for your boys when they are prepared to enter college. A place where all those faculties are looked after and every interest of the boy is guarded with jealous care. The college is the property of the Baptists of Mississippi, owned and controlled by them. We call your attention to the growth of the institution, which shows that the Baptists of Mississippi and Calhoun county have the spirit of progress and enlightenment characteristic with all great forces. Calhoun has contributed great interest to the cause of local education, and our people have been loyal in the support of Mississippi College with both boys and money and we boast now of furnishing the President for this great college. Although the college has a glorious record for what it has been and the men that it has sent out, it has an immediate future that promises achievements second to none in the South. We may ascertain something of the standing of the college past, present and future by taking a retrospect of what it was and contrast by what there is in sight. From the close of the war until 1890, the college

run without endowment the expenses being paid from tuition fees and collections from churches and individuals. In 1890, through the very efficient service of Dr. J. B. Gambrell, an endowment of \$40,000 was raised, of which \$35,000 was raised by Mississippians, the balance was given by the American Baptist Education Society. In 1901, the same society remembered us with another gift of \$15,000. Through the efficient service of Dr. W. T. Lowrey the amount was increased to \$140,000. In 1906, \$120,000 erected our magnificent dormitory. In 1907, the new science hall was erected. The present value of the college is \$303,000.00.

Just prior to the present session a Self-help Club was established and buildings arranged whereby a number of ambitious boys who want education and do not have the means, are attending college, and paying the greater part of the expense by working part time. The immediate future shows for the college the following: The Crestman estate, valued at \$100,000, is to be sold and the Administration Building to be constructed from the proceeds. There is a prospect of a \$25,000 library by Andrew Carnegie; \$50,000 to be spent for the erection of a gymnasium and the decoration of the grounds. The \$300,000 endowment is about to be completed, \$100,000 of which is paid by the General Education Board. When this is completed the value of the college will be \$723,000. But we should remember that Riis was right when he said that "Men, not money, made a country great."

We also heartily recommend the Mississippi Woman's College located at Hattiesburg, Miss., for our girls. This college is owned and operated by the Mississippi Baptist Convention. Brother J. L. Johnson, Jr., is its efficient President. The second session of this young college has opened with an enrollment of 150. The Industrial Home newly furnished, is filled with girls, who are getting through the year at a cost of \$145.00. The boarding department is filled with girls who are paying \$225.00 for the year. Two new buildings to be started in a few weeks, Music building and Administration building. And then there is Clark Memorial College owned and controlled by the Baptists of the State.

We earnestly recommend that our people place their boys and girls and money in schools that are owned and operated by the Baptist State Convention.

A. N. Reeves,  
Prof. E. M. Lewis,  
Committee.

### MINISTERIAL EDUCATION.

There has never been a time in the history of preaching when the preacher did not need an education, the very nature of his work demands that the preacher be educated. Especially is this true in the present time. When an educational wave is sweeping over the entire country. Schools are being built, colleges erected and universities established in every State. The coming generation will be educated. What chance has an uneducated preacher standing before an educated people. But we are thankful to God that any preacher who wants an education can get it. We are thankful also that some of our young pastors are trying to prepare themselves for greater usefulness. Brethren, there is not interest in this important subject among us that there should be. While Mississippi College is stretching out her hands to help the young man called to the ministry to prepare himself for usefulness yet all of our schools join hands in this work of helpfulness to the preacher. Brethren, we now have nearly one hundred men in Mississippi College preparing for the gospel ministry. Do you want to lay up treasures in heaven? If so, here is an opportunity to do so. You can not invest your money anywhere else that it will bring such large returns or rich rewards as to put it into the brains and hearts of these young men. May the Lord open our eyes to this our opportunity.

A. N. Reeves.

### PROHIBITION.

Satan has no more potent agency in all this land of ours than the liquor traffic. It is to science, civilization and Christianity their greatest hindrances.

Its removal depends upon the forming of a wholesome public sentiment, the power of conscience enlightened by the word of God, and upon the strong arms of the



civil law, wisely enacted and faithfully enforced.

In view of the fact that all drunkards come from the ranks of the moderate dram drinkers, the influence that even a moderate use of it may have upon others and especially the young, we earnestly urge total abstinence from all intoxicating liquors as a beverage, believing it to be contrary to the principles of Christianity to encourage the traffic in any way.

We declare that the whole liquor system is wrong in principle and most pernicious in result, making the nation a partner in the guilt and shame of the liquor business, and a violation of the high trust God has committed to civil government; that it is a sin against God and humanity.

That it cannot be regulated, it can only be prohibited. It is inconsistent with our profession as Christians to either, make, buy, sell or use as a beverage any intoxicating liquors.

It is the duty of every Christian to labor in every proper way for the suppression of the liquor traffic. We urge all our churches to enforce discipline so that the cause of Christianity may not in the future as in the past be brought into contempt by members patronizing the saloon. The habit of dram drinking is too common among our church members, this thing ought not so to be. It is the duty of every Christian to turn their influence against this great sin.

Respectfully submitted,

E. A. Wagner,  
For Providence Church.

#### REPORT ON ORPHANAGE.

We, the Baptists of Mississippi, feel that God has blessed us in many different ways and one of the greatest blessings is the Orphans' Home, at Jackson, Miss. The Mississippi Baptist Orphanage was founded sixteen years ago, in response to what seems clearly to have been a divine call. Many and pleading were the cries of the helpless, homeless and orphan children ere this, but no denominational hand had been held out to their help until Rev. L. S. Foster of Senatobia brought the matter of establishing an orphanage before the denomination. Our

people following the example of Mrs. Lon H. Moore began to respond with their means and soon the work of sheltering, feeding and clothing orphan children was commenced. In the sixteen years since the home was founded about 690 children have received care and training for a longer or shorter time. Of these, many have gone out to build homes for themselves. Others to fill positions of usefulness; and at present, there are about 225 to 230 all the while, who must be fed and clothed and trained for usefulness. Brethren, these are our charges. Their cries are unto God's people. These are our Lord's little ones, and Jesus said "Inasmuch as ye did it unto the least of these ye did it unto Me." Our Board of Trustees at its last meeting authorized the purchase of additional lands to which our larger boys are to be transferred for additional training, and larger usefulness. Early in the spring a beautiful tract of 300 acres, twelve miles south of Jackson, one mile west of Florence, was purchased at \$15.00 per acre. Our superintendent and ten boys began farming operations soon after its purchase and they report a splendid crop. We are sure that when properly developed it will not only be self-sustaining, but will be a source of income to our Home in Jackson where our girls and smaller boys will continue to be cared for. Remember that it costs five dollars per month to support one of these children in the orphanage, besides what is sent in, in the way of clothing, etc. We would urge that boxes of clothing, shoes, stockings, bed clothing of all kinds, especially tablets and pencils and good books of all kinds, be made up by our churches and Sunday schools and shipped to Rev. J. R. Carter, Jackson, Miss., putting the name of church on box. Let our people all rally to our orphanage with our prayers and our means and God will bless us.

Concord Church.

APPORTIONMENT FROM EACH CHURCH BY  
EXECUTIVE BOARD.

Airmont ..... \$ 15.00

Antioch .....	18.00
Banner .....	25.00
Bethel .....	10.00
Big Creek .....	50.00
Concord .....	35.00
Calhoun City .....	100.00
Clear Springs .....	20.00
Derma .....	75.00
Midway .....	20.00
Mt. Comfort .....	15.00
Mt. Tabor .....	20.00
Mt. Moriah .....	30.00
New Liberty .....	25.00
Old Town .....	25.00
Pilgrim Rest (Cal) ..	20.00
Pilgrim Rest (Yal) ..	15.00
Pleasant Grove .....	10.00
Dividing Bridge .....	10.00
Driver Flat .....	10.00
Duncan Hill .....	10.00
Elam .....	\$ 85.00
Gaston Springs .....	15.00
Hebron .....	10.00
Hopewell (Yal) .....	20.00
Hopewell (Pon) .....	15.00
Liberty .....	15.00
London Hill .....	10.00
Macedonia .....	20.00
Meridian .....	25.00
Pittsboro .....	85.00
Pine Grove .....	10.00
Poplar Springs .....	35.00
Providence .....	15.00
Pleasant Ridge .....	10.00
Rocky Mount .....	10.00
Shiloh .....	25.00
Sarepta .....	25.00
Spring Creek .....	15.00
Turkey Creek .....	20.00
Vardaman .....	85.00
Parker .....	20.00



